

RECEIVED
CENTRAL FAX CENTER

Fax Transmittal

MAR 04 2006

DATE: March 4, 2006 Total Pages Including Cover: 9

TO: Examiner Patrick L. Edwards Company: USPTO
Art Unit: 2621

Fax #: 571-273-8300 Phone #: 703-272-7390

Application
Serial No. 09/867,892

Docket #: TW000002

FROM: Michael J. Balconi-Lamica Michael J. Balconi-Lamica
Reg. No. 34,291 Patent Attorney

Direct Phone #: 512-461-2624 21004 Lakeshore Dr. W.

Direct Fax #: 512-264-3687 Spicewood, Texas 78669

E-Mail: mjblamica@aol.com

Should you have any problems with this transmittal, please call: 512-461-2624

MESSAGE: EXPEDITED PROCEDURE

Please deliver to Examiner Patrick L. Edwards, (Art Unit: 2621), Mail Stop Amendment

Examiner Edwards:

Attached for filing are the following documents:

1. Transmittal Form; and
2. Response to Office Action.

Entry of this paper in the above-identified application is courteously solicited. Any questions regarding this matter should be directed to the undersigned.



Michael J. Balconi-Lamica

Confidentiality Note: The information contained in this facsimile message is privileged and confidential and is intended only for the use of the addressee. The term "privileged and confidential" includes, without limitation, attorney-client privileged communications, attorney work product, trade secrets, and any other proprietary information. Nothing in this facsimile is intended by the attorney or the client to constitute a waiver of the confidentiality of this message. If the reader of this message is not the intended recipient, or employee/agent of the intended recipient, you are hereby notified that any duplication or distribution of this communication is unauthorized. If you have received this message in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you.

MAR 04 2006

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	09/867,892
Filing Date	May 30, 2001
First Named Inventor	Rob Anne Beuker
Art Unit	2621
Examiner Name	Patrick L. Edwards
Attorney Docket Number	TW000002

9

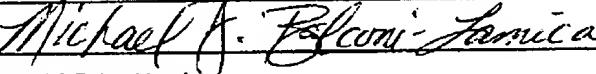
ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Remarks PLEASE deliver the attached to Examiner Patrick Edwards (Art Unit 2621).		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Michael J. Balconi-Lamica		
Signature			
Printed name	Michael J. Balconi-Lamica		
Date	3/4/2006	Reg. No.	34,291

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Michael J. Balconi-Lamica	Date	3/4/2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED
CENTRAL FAX CENTER

MAR 04 2006

PATENT

Docket No.: TW000002
Customer No. 000024737

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: § Confirmation No. 7104
Rob Anne Beuker et al. §
Serial No.: 09/867,892 § Group Art Unit: 2621
Filed: May 30, 2001 § Examiner: Patrick L. Edwards
For: METHOD AND APPARATUS FOR §
MERGING IMAGES INTO A §
COMPOSITE IMAGE (as amended) §

AMENDMENT

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Examiner:

In response to the Office Action mailed December 28, 2005, please amend the above-identified application as follows:

Amendments to the Claims begin on page 2.

Remarks/Arguments begin on page 4.